



Steering Committee Kickoff Meeting Agenda

Location: Virtual

Date: April 18, 2022

Time: 1:00-2:00PM PDT

Zoom Meeting Link: _____

Meeting ID: By Invitation

Dial In: By Invitation

I. Welcome & Administration

- a. Introduction of Project Management and Contract Support Team
- b. Introduction of Steering Committee Members (name, organization, title)
- c. Meeting Purpose

II. Project Overview Summary

- a. Hazard Mitigation Overview
- b. Objectives
- c. Deliverables
- d. Project Timeline

III. Steering Committee Management

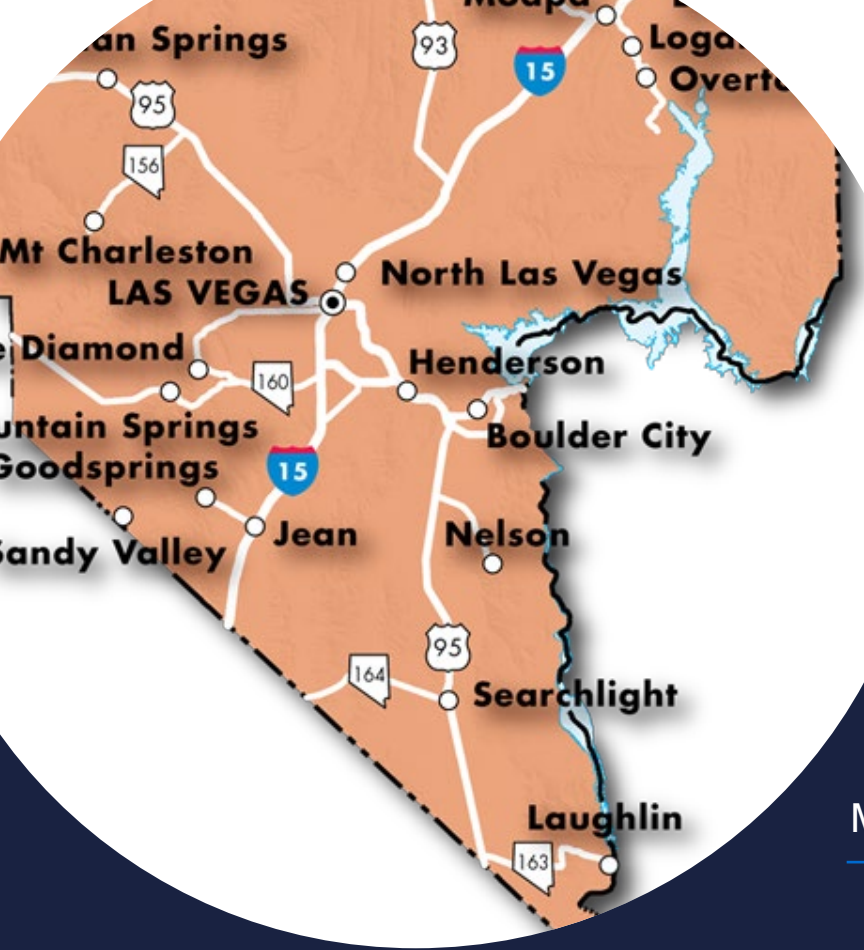
- a. Quarterly Meeting Schedule
- b. Level of Participation & Involvement
- c. Public Community Engagement
- d. Stakeholder Review and Plan Adoption

IV. Next Steps & Action Items

- a. CONSTANT Support Team
- b. County PM / City of Henderson
- c. Steering Committee

V. Next Scheduled Meeting

- a. Steering Committee quarterly meeting - May 2022



Steering Committee Kickoff Meeting

CLARK COUNTY MULTI JURISDICTION HAZARD MITIGATION PLAN

Monday, April 18, 2022

Resilience is CONSTANT™



Welcome



- Check your microphone**
 - Mute when not speaking**
 - Use camera only when speaking**
 - Raise your hand**
 - Use the chat feature**
-

Team Introductions

- Clark County Project Manager
- Steering Committee Oversight
- CONSTANT Support Team



Steering Committee Members & SMEs

Members & Alternates

- Clark County
 - City of Boulder City
 - City of Henderson
 - City of Las Vegas
 - City of Mesquite
 - City of North Las Vegas
 - Water Reclamation District
 - School District
- Las Vegas Paiute Tribe
- Las Vegas Valley Water District
- Moapa Paiute Tribe
- State of Nevada

SMEs

- Bureau of Reclamation
- CCFD Rural Division
- Public Charter School Authority
- Harry Reid International
- LVMPD/MACTAC
- Mt. Charleston Fire
- Moapa Valley Fire
- Nevada Energy
- Nevada National Guard
- NOAA
- Regional Transportation Comm
- Southern Nevada Area Comm
- Southern Nevada Health
- South Nevada VOAD
- Union Pacific



Meeting Purpose

- Project Overview - Scope
 - Hazard Mitigation Overview
 - Objectives
 - Deliverables
 - Timeline
- Steering Committee Management
- Next Steps and Action Items





Project Overview

Hazard Mitigation

- What is Hazard Mitigation?
 - “Any sustained action taken to reduce or eliminate the long-term risk to human life and property from hazards”
 - 44 Code of Federal Regulations (CFR) § 201.2



Hazard Mitigation

- **Why Hazard Mitigation?**
 - Federal Disaster Mitigation Act 2000 (DMA 2000)
 - The Code of Federal Regulations requires local governments to prepare/adopt HMPs in order to receive mitigation grant funding, 44 CFR § 201.3(d)(1)
 - Plans are required to be updated every 5 years
 - Current MJLHMP will expire 2023
 - Completion of MJLHMP and approval by FEMA will allow participants to receive HMPG and pre-disaster grant funding (BRIC, FMA)



Hazard Mitigation

- **Examples:**
 - Retrofitting a publicly owned facility to protect it from earthquake damage
 - Protecting a structure/community to reduce the likelihood of flood damage
 - Developing a water conservation program to reduce the impacts of drought
 - Others?



Project Objectives

- Develop a fully **updated** Multi-Jurisdictional Hazard Mitigation Plan following a standardized format which **complies** with State and Federal guidance (includes, but not limited to DMA 2000, FEMA - Local Mitigation Planning Handbook).
- Action items will include developing short- and long-term mitigation strategies, actions, goals, and objectives based upon the feedback provided by state and regional subject matter experts to ensure the plan accurately reflects **key mitigation strategies**.
- All hazards identified must **align** with the State of Nevada Hazard List and the State Hazard Mitigation Plan.

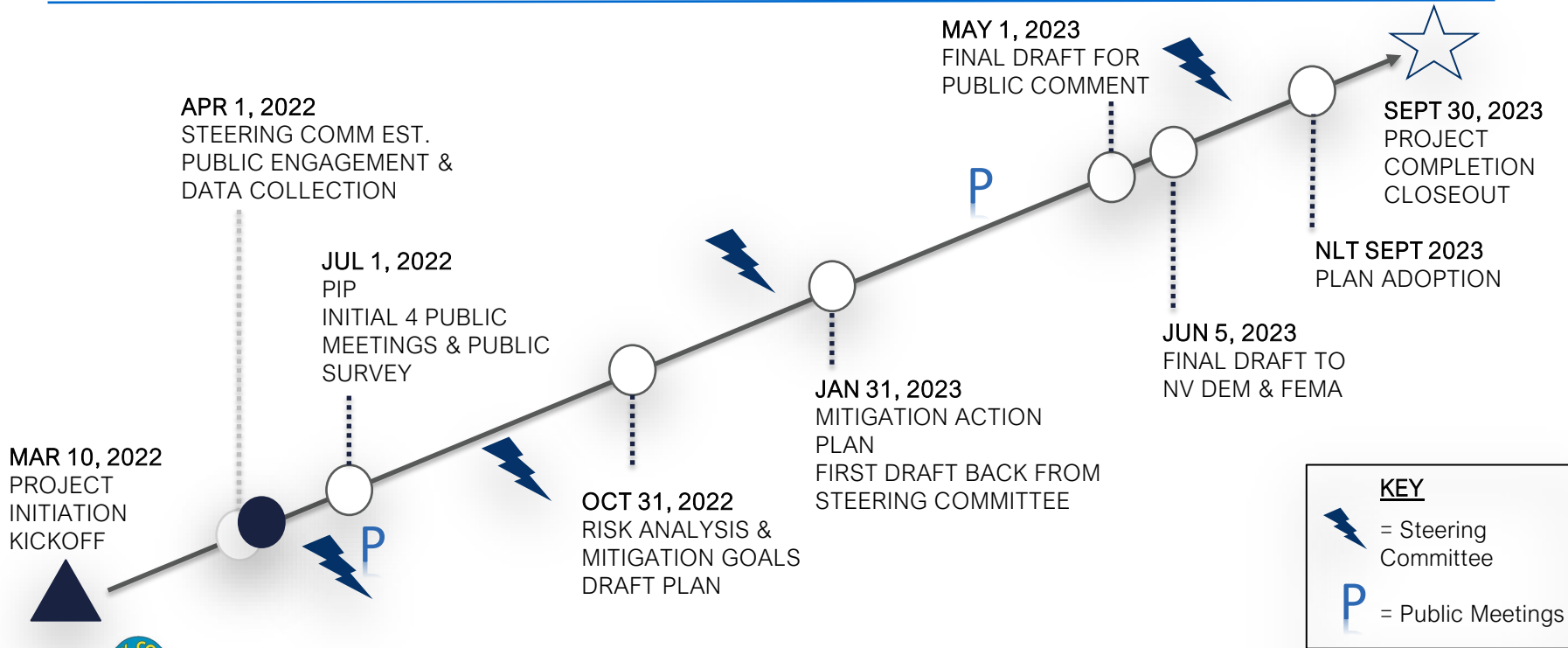


Project Deliverables

- Task 1 – **Planning Process** (through JULY 2022)
 - Steering Committee Kickoff
 - Steering Committee Meeting #1
- Task 2 – **Risk Assessment** (through OCT 2022)
 - Steering Committee Meeting #2
 - 4 Community Public Engagements (overview & data required)
- Task 3 – **Mitigation Strategy** (through JAN 2023)
 - Steering Committee Meeting #3
- Task 4 – **Plan Maintenance, Support Adoption, Prepare Final Documents** (through SEPT 2023)
 - Steering Committee Meeting #4
 - 4 Community Public Engagements (comment period)



Project Timeline





Steering Committee Management

Quarterly Meeting Schedule



- Project Quarter 1: PLANNING
 - May , 2022
 - Time
- Project Quarter 2: RISK ASSESSMENT
 - Sept , 2022
 - Time
- Project Quarter 3: MITIGATION STRATEGY
 - Jan , 2023
 - Time
- Project Quarter 4: – PLAN ADOPTION / FINAL DOCUMENTS
 - Jun , 2023
 - Time



Quarter 1 Meeting: Planning

- Describe development of the last MJHMP, **by jurisdiction**, and the process the Steering Committee undertook to make the determination of which sections warranted an update.
- Evaluate the FEMA MJHMP **update requirements** for continued public involvement.
- Engage the public community
 - Identify the **4 community engagement events** by location and date
 - Determine who receives letters of invitation to participate in the engagements
 - Provide a **virtual survey** option
 - Establish responsibility for **hosting each event**, announcing the MJHMP update via **press releases, and maintaining websites** and media platforms



Public Community Engagement

- Community Engagement Meetings, Agenda Items:
 - Overview of the MJHMP update
 - Specific data required
 - A map* of each jurisdiction

** Steering Committee identifies the information to be depicted by each map*



Stakeholder Review & Plan Adoption

- Provide documentation that the jurisdiction requesting approval of the plan has formally adopted it by their governing body (e.g., City Council, County Commission, and Tribal Council).
- MJHMP will include a copy of the resolution or other documentation of formal adoption by each jurisdiction.





Next Steps / Action Items

Next Steps

- **CONSTANT Support Team:**
 - Complete meeting minutes
 - Poll for quarterly Steering Committee meeting dates
 - Distribute SharePoint site, for file sharing
 - Prepare initial documentation requests / data inquiries
 - Develop draft Public Involvement Plan (PIP)
- **Clark County PM / City of Henderson:**
 - Announce MJHMP Update, May 10 LEPC
 - Prepare for one public engagement, July 9 LEPC
- **Steering Committee:**
 - Identify upcoming events/dates for public engagement
 - Complete poll, Steering Committee quarterly meetings
 - Access SharePoint site, once available
 - Be responsive to documentation requests / data inquiries





Thank You